

Town of Richmond Meeting of the Water and Sewer Commission

April 7, 2025

Richmond Town Center Meeting Room, 3rd Floor – 203 Bridge Street, Richmond, VT
Meeting may also be joined online or by phone

Join Zoom Meeting Online:

<https://us02web.zoom.us/j/87114541618?pwd=TwTVmqeXNmg0vEGNjdACCNBwQgTkqr.1>

Join by Phone: +1 929 205 6099

Meeting ID: 871 1454 1618

Passcode: 388923

Agenda

- 6:00 PM 1. Welcome and Public Comment
- 6:02 PM 2. Additions, Deletions, or Modifications to the Agenda
- 6:05 PM 3. Approval of Minutes, Purchase Orders, and Warrants*
a. Minutes of 3/17/25
- 6:10 PM 4. Items for Presentation or Discussion with those present
- a. Welcome to the new Water and Sewer Commissioner (1 min)
 - b. Consideration of approval of a water and sewer allocation for 340 Cochran Rd.* # (5 min)
 - c. Consideration of setting a date for the Water and Sewer Commission Annual Customer Meeting* (1 min)
 - d. Consideration of recommending that the Selectboard accept the loan from the Clean Water State Revolving Fund for Step 1 design of flood mitigation project for Wastewater Pump and Force Main* # (5 min)
 - e. Review of Draft FY26 Budget and Rates # (15 min)
 - f. Review of water data for March 2025 # (2 min)
 - g. Update on Congressionally Directed Spending Request for septage receiving upgrades not being funded and submission of FY26 Request # (2 min)
 - h. Update on installation of water meters (2 min)
 - i. Update on Tilden Ave. Bridge St. and Cochran Rd. waterline project (2 min)
 - j. Superintendent's Report (10 min)
- 6:55 PM 5. Discuss Items for Next Agenda and Adjourn

Time is available at each meeting for public comment.

If you would like to schedule a time with the Commission or need assistance to participate in the meeting, please call

Josh Arneson, Richmond Town Manager at 434-5170 or jarneson@richmondvt.gov

Links to videos of Water and Sewer Commission meetings can be found at <http://mtmansfieldctv.org/>

Documents related to this meeting can be found at: <http://www.richmondvt.gov/documents/water-sewer-commission-meeting-documents/>

*denotes action item # denotes item(s) included in packet