

Meeting of the Town of Richmond Selectboard

May 6, 2024

Richmond Town Center Meeting Room, 3rd Floor – 203 Bridge Street, Richmond, VT. Meeting may also be joined online or by phone

Join Zoom Meeting Online:

<https://us02web.zoom.us/j/84611164424?pwd=OU1rZDY2UStLL2ZqV1Q0a0pKSUhJZz09>

Join by Phone: +1 929 205 6099

Meeting ID: 846 1116 4424

Passcode: 304382

7:00 PM **1. Welcome and Public Comment**

7:03 PM **2. Additions, Deletions, or Modifications to Agenda**

7:05 PM **3. Items for Presentation or Discussion with those present**

- a) Reminder of Volunteers Green Summit meeting on May 13, 2024, 6 – 9pm (2 min)
- b) Recognition of Richmond Tree Warden Caitlin Littlefield receiving a Vermont Tree Steward Award # (3 min)
- c) Follow up on attendance at Open Meeting Law Training held by VLCT (2 min)
- d) Update on traffic signal at the intersection of Rt. 2 and Bridge St. (5 min)
- e) Consideration of making an appointment to the Town Center and Library Buildings Committee* # (5 min)
- f) Consideration of approving a change to the Andrews Community Forest Committee Bylaws* # (10 min)
- g) Consideration of approval of RUTFest trail running event* # (5 min)
- h) Consideration of approving the Round Church Women’s Run and associated road closures for the event on Saturday, July 20, 2024* # (5 min)
- i) Consideration of approval of a coin drop for the July 4 committee to be held on Saturday, May 25, 2024* (5 min)
- j) Consideration of reducing the Richmond Transportation Committee from 7 to 5 members* # (5 min)
- k) Consideration of recommending to the Town Treasurer the purchase of a 6 month \$500,000 Certificate of Deposit* # (5 min)
- l) Review of Third Quarter FY24 financials # (10 min)
- m) Discussion of process to move budget vote to Australian ballot (10 min)
- n) Public Feedback meeting on the preferred design for the Thompson Rd., Huntington Rd., Bridge St., and Cochran Rd. intersection and consideration of approval of a preferred design* # (20 min)
- o) Public hearing on proposed zoning amendments to Section 3.7, Industrial Commercial District, and Section 5.12, Planned Unit Development (PUD) and Residential PUD, of the Town of Richmond Zoning Regulations* # (45 min)
- p) Consideration of approving the use of \$703.00 in ARPA funds for archeology assessment adjacent to the Bridge St. Cemetery for the sidewalk project* # (5 min)
- q) Consideration of disbanding the American Rescue Plan Act (ARPA) Committee* (10 min)
- r) Update on guidance regarding transferring American Rescue Plan Act (ARPA) funds to the General Fund and creating a reserve account for projects directed to be funded with ARPA funds (15 min)
- s) Consideration of adding a third speed table to the west end of Cochran Rd.* # (5 min)
- t) Consideration of setting hearing dates to amend the Municipal Park Ordinance to include Round Church Green* # (10 min)
- u) Review of letter of support from the Selectboard Chair for a Buttermilk LLC application to the Vermont Housing Finance Agency # (5 min)
- v) Update on request from Town to the Railroad to remove used railroad ties from Richmond (5 min)
- w) Discussion of updating the Selectboard Rules of Procedure # (10 min)
- x) Consideration of approving the Certificate of No Appeal or Suit Pending for the 2023 Grand List* # (5 min)
- y) Consideration of submitting a letter of intent to participate in the Grant in Aid program* # (5 min)
- z) Update on Staffing (5 min)
- aa) Update from Richmond Rescue # (2 min)

Agenda Continues on Second Page

- 10:44 PM **4. Approval of Minutes, Purchase Orders and Warrants***
a) Minutes of 4/15/24
- 10:55 PM **5. Discuss Items for Next Agenda**
- 11:05 PM **6. Possible Executive Session**
- 11:10 PM **7. Adjourn**

Time is available at each meeting for public comment. Documents related to this meeting are available at <http://www.richmondvt.gov/documents/selectboard-meeting-documents/> If you would like to schedule a time with the Board or need assistance to participate in the meeting, please call Josh Arneson, Richmond Town Manager at 434-5170 or email jarneson@richmondvt.gov. Links to videos of Selectboard meetings can be found at <http://mtmansfieldctv.org/>

*Denotes Action Item # Indicates documents in the packet