

**Andrews Community Forest Committee**  
**Regular Meeting Agenda**  
**Monday, April 28th, 2025 - 6:00 to 8:30 PM**

**Location: Richmond Town Center Meeting Conf. Room A, 3rd Floor, 203 Bridge Street.**

**Meeting will be held in person but may also be joined online or by phone**

Zoom Meeting <https://us02web.zoom.us/j/87009322152?pwd=QnJLe1lPK0xJN3RxWjlvMEZGMCM9uQT09>

Meeting ID: 870 0932 2152

Passcode: 399802

Join by phone: 1 929 205 6099 Find your local number: <https://us02web.zoom.us/j/87009322152?pwd=QnJLe1lPK0xJN3RxWjlvMEZGMCM9uQT09>

**Agenda Timeline** with approximate times. (\* denotes item in 'packet')

a. 6:00 Committee business – total 15 minutes:

- Start recording Zoom and unmute, speakers on.
- Roll call and confirm Quorum; Welcome and identify public in attendance.
- Appoint timekeeper and minutes taker
- \*a1 Minutes of March 24th 2025
- Additions/Changes to Agenda
- Brief RCC and RTC Reports as related to ACFC
- Public Comment Period (about non-Agenda items)

Note: Chairperson may recognize a Public Comment period for each Agenda item, based on signals (raised hand) of those present or online.

b. 6:15 \*b1 Consideration of applications to serve on ACFC. (25 minutes)

c. 6:40. Reminder: Complete the Code of Ethics Training and sign the Acknowledgement form.

\*c1 “Town Volunteers & Staff Complete Code of Ethics Training.pdf”. (5 minutes)

d. 6:45 Revisions of Management Plan (total 90 minutes):

\*d1 Review of MP draft

- Ecology Sections A2.4 and B5
- Recreation Sections \*d2 Draft section B6 and Appendix D “Recreation\_Appendix.pdf”
- Identify priorities for review of other sections at future meetings, and preparation on May 19th for June 2<sup>nd</sup> Select Board meeting.

e. 8:15 Update about our input to Town plan (Sam, Brad) (5 minutes)

g. 8:20 Topics for May 19<sup>th</sup> meeting (10 minutes):

1. Approve draft MP for submission to Select Board
- 2.

h. 8:30 pm Closure

Confirm future meetings: May 19<sup>th</sup> 6pm, June 23<sup>rd</sup> 2025

Entertain Motion to Adjourn