## Andrews Community Forest Committee Regular Meeting Agenda Monday, March 10th, 2025 - 6:00 to 8:00 PM

Location: Richmond Town Center Meeting Conf. Room C, 3rd Floor, 203 Bridge Street.

Meeting will be held in person but may also be joined online or by phone

Zoom Meeting https://us02web.zoom.us/j/87009322152?pwd=QnJLellPK0xJN3RxWjlvMEZGMC9uQT09

Meeting ID: 870 0932 2152 Passcode: 399802

Join by phone: 1 929 205 6099 Find your local number: https://us02web.zoom.us/u/kbn1198GDi

Agenda (\* denotes item in 'packet')

## a. 6:00-6:20: Committee business – total 20 minutes:

- Start recording Zoom and unmute, speakers on.
- Roll call and confirm Quorum; Welcome and identify public in attendance.
- Appoint timekeeper and minutes taker
- \*a1 Minutes of February 10th 2025
- Additions/Changes to Agenda
- Brief RCC and RTC Reports as related to ACFC (5 minutes)
- Public Comment Period (about non-Agenda items) (10 minutes)

Note: Chairperson may recognize a Public Comment period for each Agenda item, based on signals (raised hand) of those present or online.

- b. 6:20 Report from those present at Select Board meeting February 18<sup>th</sup> (10 minutes)
- c. 6:30 Consideration of motion by Chase concerning the trails plan: "The ACF committee will propose to the select board a trail plan to build one multi-use trail to the top of the ridge connecting to Jericho trails, and to maintain and improve existing lower trails to ensure multi-use accessibility. All trail building and improvements will be done in accordance with the easement and most current available information." (30 minutes)
- d. 7:00 \*d1, \*d2, \*d3 Revisions of Management Plan (total 35 minutes):
- Continuation of consideration of comments added to MP draft (30 minutes)
- Identify priorities for review of other sections at future meetings (5 minutes)
- e. 7:35 Reminder about Vacancies on ACFC: Consider an announcement by us on FPF (who would draft)? Town's Announcement here: <a href="https://www.richmondvt.gov/boards-meetings/vacancies-committees-commissions">https://www.richmondvt.gov/boards-meetings/vacancies-committees-commissions</a> Note Deadline for RCAC applications is April 3<sup>rd</sup>. (5 minutes)
- f. 7:40 \*f1 Consideration of recruiting a professional Management Plan writer, via RFP. (Draft in packet, submit to Josh, and then to Select Board) (5 minutes)
- g. 7:45 Update about our input to Town plan (Sam, Brad) (5 minutes)
- h. 7:50 RCC Chair informed us of FEMC Recreation and Forest Ecosystems Webinar Wednesday, March 19, at noon about products developed by FEMC concerning risks recreational activity pose to forest ecosystems. Who will participate? (2 minutes)
- i. 7:52 Topics for next meeting (5 minutes)
- j. 7:57 pm Closure

Confirm future meetings: March 24th and April 28th 6pm

Entertain Motion to Adjourn