

**Andrews Community Forest Committee**  
**Regular Meeting Agenda**  
**Monday, February 10th, 2025 - 6:30 to 8:30 PM**

**Location: Richmond Town Center Meeting Conf. Room C, 3rd Floor, 203 Bridge Street.**  
**Meeting will be held in person but may also be joined online or by phone**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/82425383462?pwd=3TQrHkbb8pJuvtjJGbUcmTFEnnNsuD.1>

**Meeting ID:** 824 2538 3462

**Passcode:** 225168

Join by phone: 1 929 205 6099

Find your local number: <https://us02web.zoom.us/j/82425383462?pwd=3TQrHkbb8pJuvtjJGbUcmTFEnnNsuD.1>

Agenda (\* denotes item in 'packet')

a. 6:00-6:20: Committee business - 20 minutes:

- Start recording Zoom and unmute, speakers on.
  - Roll call and confirm Quorum; Welcome and identify public in attendance.
  - Appoint time-keeper and minutes taker
  - \*a1 Minutes of January 27<sup>th</sup> 2025 • Additions/Changes to Agenda
  - Brief RCC RTC Reports as related to ACFC (5 minutes)
  - Public Comment Period (about non-Agenda items) (10 minutes)
- Note: Chairperson may recognize a Public Comment period for each Agenda item, based on signals (raised hand) of those present or online.

b. 6:20 – 7:50 \*b1 Revisions of Management Plan (90 minutes):

- Review comments about Section 2.9. Recreation
- Review comments about Section 7. Recreation Management and its subsections, including tentative 7.2.4 Trail Design Map
- Motion about trails.
- Identify priorities for review of other sections at future meetings (5 minutes)

d. 7:50 – 7:55 - Update about our input to Town plan (Sam and Brad): (5 minutes)

f. 7:55 – 8:00 Topics for next meeting (5 minutes)

g. 8:00 pm Closure

Confirm future meetings: March 10<sup>th</sup> at 6 pm and March 24<sup>th</sup> at 6pm

Entertain Motion to Adjourn

Total (120 minutes)

\* Items for the packet (file or URL)

\*a1 Minutes of January 27<sup>th</sup> 2025 meeting:

[https://www.richmondvt.gov/fileadmin/files/Andrews\\_Community\\_Forest/Meetings/2025/01/ACFC\\_Minutes\\_01-27-25.pdf](https://www.richmondvt.gov/fileadmin/files/Andrews_Community_Forest/Meetings/2025/01/ACFC_Minutes_01-27-25.pdf)

\* b1 Revised draft Management Plan: "MP2\_05-Feb-2025.pdf"