

**Andrews Community Forest Committee  
Regular Meeting Agenda  
Monday, December 16, 2024 - 6:00 to 8:00 PM**

**Location:** Richmond Town Center Meeting Conf. Rm C 3rd Floor, 203 Bridge Street.  
Meeting will be held in person but may also be joined online or by phone

**Zoom Meeting**

<https://us02web.zoom.us/j/89018107282?pwd=HCT75MXwVwzQNoOB0oLAIvPpGOpkxZO.1>

Meeting ID: 890 1810 7282

Passcode: 218236

Join by phone: 1 929 205 6099

Find your local number: <https://us02web.zoom.us/u/keulYSu8Xp>

**Agenda**

Agenda (\* denotes item in 'packet')

a. 6:00-6:20 pm Committee business - 20 minutes:

- Start recording Zoom and unmute, speakers on.
- Roll call and confirm Quorum; Welcome and identify public in attendance.
- Appoint time-keeper and minutes taker
- \*a1 Minutes of November 25<sup>th</sup>
- Additions/Changes to Agenda
- Brief RCC RTC Reports as related to ACFC (5 minutes)
- Public Comment Period (about non-Agenda items) (10 minutes)

Note: Chairperson may recognize a Public Comment period for each Agenda item, based on signals (raised hand) of those present or online.

b. 6:20 Discussion of forestry plans with County Forester Brandon Benedict (20 minutes)

c. 6:40 Merrick Gillies (representing Richmond Mountain Trails): (20 minutes)

-RMT and Trails in the surrounding area (VYCC/Maplewind Farm)

-RMT involvement during a trails implementation phase

-RMT volunteer work in existing network (interface with local scout troop)

c. 7:00 COP 16 (Biodiversity) in Cali, Colombia – Report by Julian. (5 minutes)

d. 7:05 \*Revisions of Management Plan – Plans for Committee, RCC, RTC and Public review process for Ian's draft (25 minutes)

e. 7:30 Proposal for Trails-related motion (Chase) (10 minutes).

f. 7:40 Questions (about ACF) for Biofinder Workshop with Jens Hilke, Thursday January 9<sup>th</sup> (5 minutes)

g. 7:45 \*Our draft write-up for Town Report (10 minutes)

h. 7:55 Any other topics for next meeting (5 minutes)

i. 8:00 pm Closure

Confirm future meetings: January 27<sup>th</sup> and February 24<sup>th</sup> 2025

Entertain Motion to Adjourn

\* Items for the packet (file or URL)

a1 Minutes of November 25<sup>th</sup> meeting

d1 New draft Management Plan: MP2-Ian-Edit-9.pdf

g1 Draft for Town Report. ACFC4TownReport 2024.pdf