

**Andrews Community Forest Committee
Regular Meeting Agenda
Monday, August 26, 2024 - 6:00 to 8:00 PM**

Location: Richmond Town Center Meeting Conf. Room A, 3rd Floor, 203 Bridge Street.

Meeting will be held in person but may also be joined online or by phone

Zoom Meeting <https://us02web.zoom.us/j/87009322152?pwd=QnJLe1lPK0xJN3RxWjlVMEZGMCM9uQT09>

Meeting ID: 870 0932 2152

Passcode: 399802

Join by phone: 1 929 205 6099

Find your local number: <https://us02web.zoom.us/u/kbn1198GDi>

Agenda (* denotes item in ‘packet’)

a. 6:00-6:20 pm Standing Items - 20 minutes:

- Start recording Zoom and unmute, speakers on.
- Roll call and confirm Quorum; Welcome and identify public in attendance.
- Appoint time-keeper and minutes taker
- * Minutes of July 22nd, 2024 meeting
- Additions/Changes to Agenda
- RCC Report - presentations of BioFinder etc. (Daniel 5 minutes)
- Public Comment Period

Note: Chairperson may recognize Public Comment period of each Agenda item.

(Public in person please move to the table with microphones and identify themselves).

b. 6:20 pm Old Business and Updates

- *Draft: Wildlife Management Plan for presentation (20 minutes)
- VELCO update: (Wright – 10 minutes)
- *ACFC proposed Bylaws change – language about ACFC appointments and recommendations (10 minutes)

c. 7:00 pm New Business:

- Mowing of meadow across ACF boundary to control invasives (10 minutes)
- *Tree Stand on Urbanik Way. (10 minutes)
- *Management plan revisions (proposed Tables of actions/tasks)– (Daniel) (10 min)

d. 7:30 pm: Hot spots (Challenge Areas) discussion continued (led by Julian) (30 min)

e. 8:00 pm Closure

Confirm future meeting schedules: (Sept 23rd, October 28th 2024);

Entertain Motion to Adjourn

* Denotes an item for the packet (file or URL)

a1 Minutes (July)

https://www.richmondvt.gov/fileadmin/files/Andrews_Community_Forest/Meetings/2024/07/ACFC_Minutes_07-22-24.pdf?c796238544e68cd15c426a9974f2d380ea24c2b9

b1 Wildlife Management Plan “ACF WSP 8-15.pdf “

b2 Bylaws – proposed amendment “BylawsProposed(August 2024).pdf”

c2 “MP_ReTreeStands.pdf”

c3 ACF Management Plan revisions (Tables)